PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

08/07/2006

CHRISTENSEN, O'CONNOR, JOHNSON, KINDNESS, PLLC

7590

26389

1420 FIFTH AVENUE SUITE 2800 SEATTLE, WA 98101-2347

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 or Fax (571)-273-2885

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Feeds Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being faesimile transmitted to the USPTO (\$71) 273-2885, on the date indicated below.

(Depositor's name) (Signature)

NSTRICTIONS. This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required), Besides I through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mained to the unreal correspondence address as indicated unless correct below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS for maintenance fees notifications.

			L			(Date
APPLICATION NO.	FILING DATE		FIRST NAMED INVENTOR		ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/823,380 04/13/2004		Charles G. Sota JR.			AJGC122141	3361
TITLE OF INVENTION	: THRUST VECTOR C	ONTROL SYSTEM FOR	R A PLUG NOZZLE ROC	KET ENGINE		
APPLN, TYPE	SMALL ENTITY	ISSUE FBE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE	FEE TOTAL FEE(S) DUI	B DATE DUE
nonprovisional	NO	\$1400	\$300	\$0	\$1700	11/07/2006
EXAMINER		ART UNIT	CLASS-SUBCLASS]		
CASAREGOLA, LOUIS J		3746	060-230000	•		
I. Change of correspondence address or indication of "Fee Address" (37 CFR 1.563). Change of correspondence address (or Change of Correspondence Address form PTO/SBI 22) anached. "Fee Address" indication (or "Fee Address" Indication form PTO/SBI47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			2. For printing on the petent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.			
(A) NAME OF ASSIGNATION (A) NA	GNEE eneral Corpora		(B) RESIDENCE: (CITY Redmond, Was	and STATE OR C	ce is identified below, the a OUNTRY)	
4a. The following fec(s). X Issue Fee Publication Fee (N Advance Order - 1) 5. Change in Entity Sta	fo small entity discount # of Copies	permitted)	A check is enclosed. Payment by credit car	d. Form PTO-2038	is attached. gethe required feets), any d	,
	s SMALL ENTITY stat		☐ b. Applicant is no lon	ger claiming SMAL	L ENTITY status. See 37 C	FR 1.27(g)(2).
NOTE: The Issue Fee an interest as shown by the	d Publication Fee (af req cours of the United St.	wired) will not be accepte les Patent and Trademark	d from anyone other than t Office.	he applicant; a regis	stered attorney or agent; or i	he assignee or other party is
Authorized Signature Typed or printed name	Lee E. John	eson		Date Nove	mber 7 , 20 o. 22,946	006
Atexandria, virginia 223	13-1430.				ne public which is to file (an ninutes to complete, includi monetts on the amount of ti frademark Office. U.S. Dep . SEND TO: Commissioner lisplays a valid OMB contro	
once, the raperwork Ko	account Act 01 1793, B0	persons are required to re-	apona to a concentral of thi	ormation unless it o	nopiays a vanu Oivid contro	r number.
PTOL-85 (Rev. 07/06) A	approved for use through	04/30/2007.	OMB 0651-0033 I	LS. Patent and Trad	lemark Office: U.S. DEPAR	TMENT OF COMMERCE